



**UNITED STATES POWER SQUADRON DISTRICT 23
2012 SPRING CONFERENCE and CHANGE OF WATCH**

23 March thru 25 March 2012



Ramada Inn - 3810 NW BLITCHTON RD (I-75 & US-27) Ocala, Florida 34475

Room Reservations must be received no later than Thursday, **8 March 2012** to guarantee rate through hotel
Late reservations on a space available basis

LAST NAME _____ FIRST _____ RANK _____ GRADE _____

LAST NAME _____ FIRST _____ RANK _____ GRADE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ E-MAIL _____ SQUADRON _____

DATE OF ARRIVAL _____ DATE OF DEPARTURE _____ # Of Persons _____

*The USPS rate for the event is \$69.00 + 8.5% TAX per room per night.
If paid directly by check to GSPS by 3/8/2012 tax exempt status will be in force
Check in time is 1500; checkout is 1200.*

For individual reservations call the Ramada at 352-732-3131 Mon-Fri, 0900-1700 and ask for USPS Rate :
For tax exemption, mail with meal reservations and make checks payable to: Gainesville S & P Squadron
P/C Mike McKinney, SN
15314 SW. Williston Rd. Micanopy, FL. 32667
Telephone: 352-495-2454 email: mhmckinney@bellsouth.net

MEAL RESERVATION FORM

Meal reservations must be received no later than **14 March 2012**

LAST NAME _____ FIRST _____ RANK _____ GRADE _____

LAST NAME _____ FIRST _____ RANK _____ GRADE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ E-MAIL _____ SQUADRON _____

If a special diet is required for health reasons, please let us know

	Number attending	Cost
Friday Evening Buffet - Hawaiian Luau: Teriyaki Beef, Hawaiian Chicken, Ribs, Shrimp, Rice, Egg Rolls, Sweet Potato w/Coconut, Salad, Dessert	\$32.00 _____	\$ _____
Saturday Breakfast - Hotel Deluxe Continental		FREE
Saturday Lunch - Chicken Breast Teriyaki, Southern Green Beans, Whipped Sweet Yams, Salad, Rolls	\$15.00 _____	\$ _____
Saturday Night Plated Dinner Choice #1 Prime Rib _____ Choice#2 Glazed Alaskan Salmon _____	\$31.00 _____	\$ _____
“N” Club Sunday Breakfast - Country Buffet --- followed by guest speaker	\$14.00 _____	\$ _____
	Total for meals	\$ _____
	Total # ___ of rooms (through GSPS) x \$69	\$ _____
	Total amount of check	\$ _____